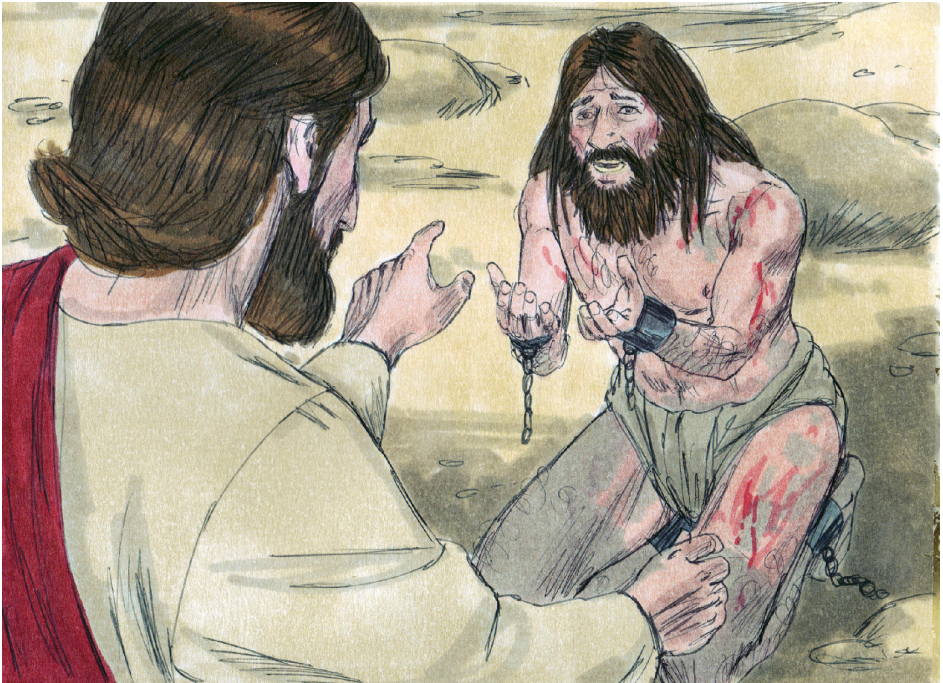


# Angra kung te khimi lawngtä tea hawi sa pa

Jesus Heals a Man with a Demon



**Luka 8:26-39**

Lemi (chin)



Angra kung te khimi lawngtä tea hawi sa pa

Jesus Heals a Man with a Demon

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Myanmar



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Scripture passages are from the New English Translation

The introduction and study questions were developed by Michelle Miller and Pang Snta' to be used with an audience of elementary-age children or with new believers who have limited background knowledge of the Scriptures. The goal of the questions is to help people engage with the Bible stories through a discussion format. The questions in this guide may be freely adapted as deemed appropriate for a particular audience.

## **Ae tawng angcū te.**

Ae dūng ae thui saite na: Angra kung saite khimi bung nung vai mei. Angra kung saite khimi näte mäny rung khyta angra lä äma tea makä mätü mei.

Mäai lä angra kung saite khimi bung nung te kätü-a, angra cäkae tängai tea ri ö vi. Hini cäkae thung-a lä angra lä Isu tea ri te mä-ai lä nung haw te vi. Makäte phüng-a mei nädy lä Isu lä angra qawng-a haidae leng ky te phüng-a vi. Isu lä angra kung saite khimi na üng muilaw tea aelawi rung khyta säbawng haw te vi.

Hini caekae thung-a angra kung te khimi lawng tä Isu tea ly saite phüng mäny haw ai. Honi khimi lä Kesäne khö üng vi. Kesäne märü-a awng saite khimi na lä Duntäsa Säthaw tea yng te y. Judae khimi nalä o ngang ca y te phüng-a bähing vai y lyng, tu ea la Kesäne üng khimi na lä o bähing ö te phüng-a Judae khimi na lä Kesäne mang-a ly hethang ngai te y vi.

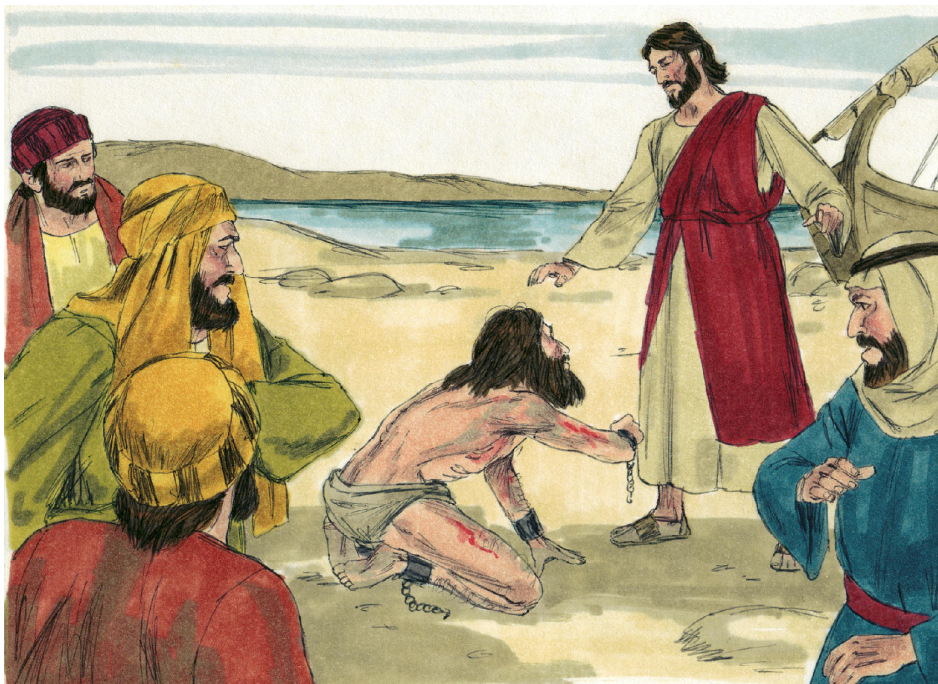
Tukä ea la Isu lä Kesäne märü üng khimi na Säthaw üng angthang kähawi mäny hai he tähang ly hai te vi.



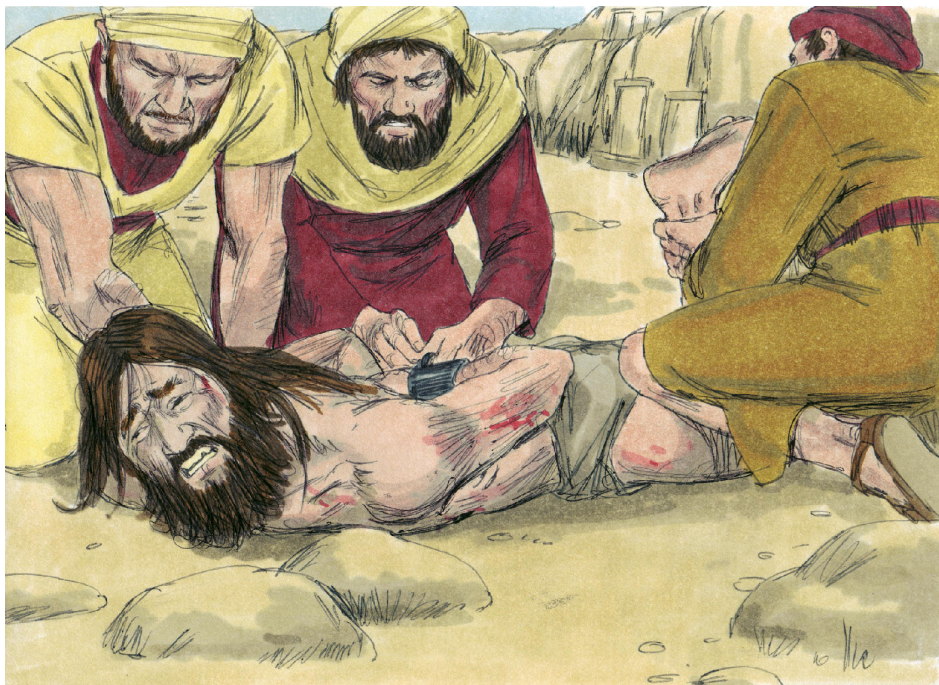
Tukha äni ce lä Kerasene khö mang-a bälawng hai aekae ö dy. Honi khö lä Kalile tuilipui rei mang-a awng pa te vi. Isu lä tui teng-a aekhü te kätü-a, märü-a awng vai kha angra kung saite khimi lawngtä hai aeting.



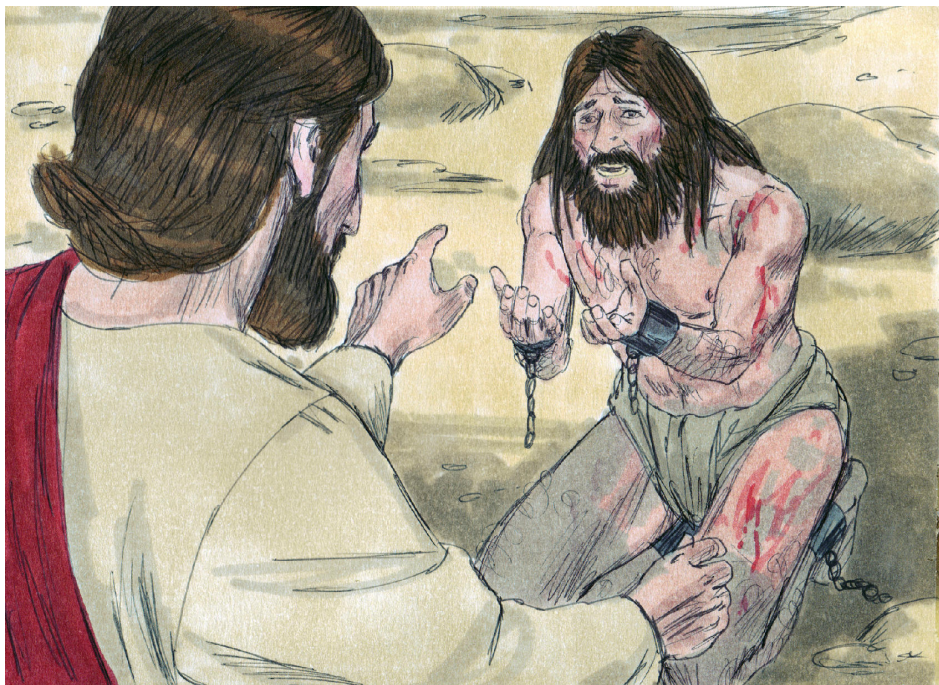
Honi khimi tea angra kung te lä qae bärai vi dy.  
Tudylä äni lä kä-o la aelawng y, ing-a la awng y,  
täprawng-a ni awng te kae vi.



Äni ma Isu bung nung te kätü-a lä hangrang kha Isu  
üng maw-a aebo ea aethaw hai ma “Aesangky Säthaw  
üng Cäpaw Isu ä, Kai tea nang lä äte sa hethang ngai  
hai te mei. Kai tea mätangca-a sa hang jo ba ä” näkha  
aebai pa. 29Hokä thui te lä Isu ma äni thung üng  
angra bung mätho te lo thui pyng pa te phüng-a vi.



Angra ma äni bung süng te kätü na lä awng mang pa vi dy. Äni üng kökho na tea singqy rui hai mäkHING tang kha rui saite na hai khai ngaila singqy rui na aethe bae ea angra ma khimi awng y saite mityng mang-a aehui hai te vi.



Isu ma äni tea “Nang üng ämüng lä ämi mei” näkha düng pa.

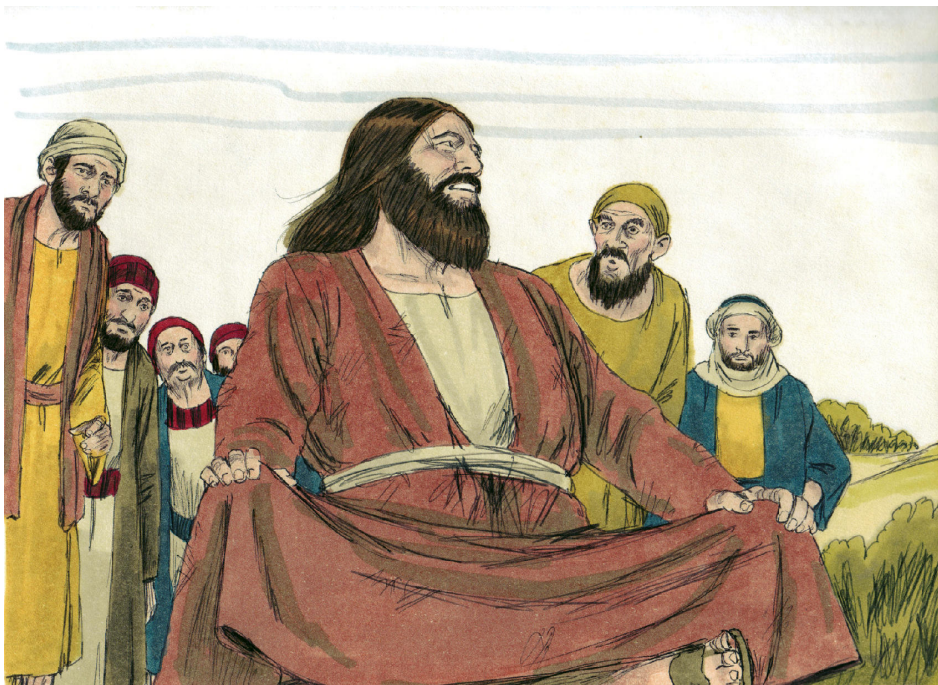
Tukha äni ma “Kai üng ämüng lä angra kanghö vi” näpa. Ätephüng-a mei nädylä äni tea kung te angra lä awng mang pa te phüng-a vi. Angra na ma Isu tea “Kai ce bung ngärei thung mang-a mätaw hang jo ba” näkha aesi aebai ö pa.



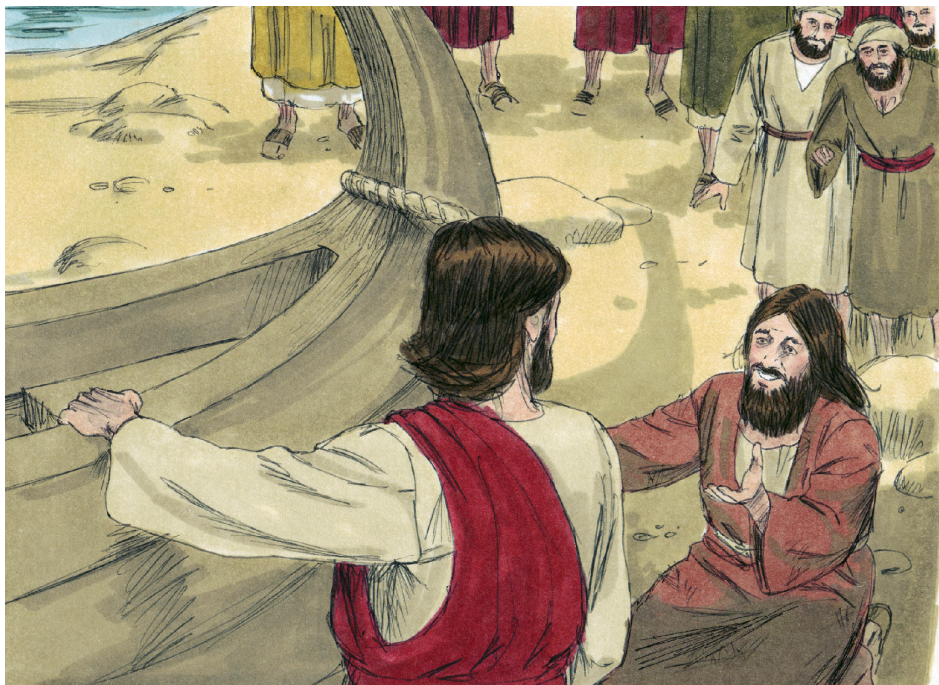
Honi kätü-a äteng äpa-a üng me anghung mang-a lä o kanghö na raca ca te awng mang pa vi. Angra na lä o na thung-a kung hethang Isu tea aebai ö dy. Tukha Isu lä äni ce üng mä kai saite kätü ng sa pa dy.



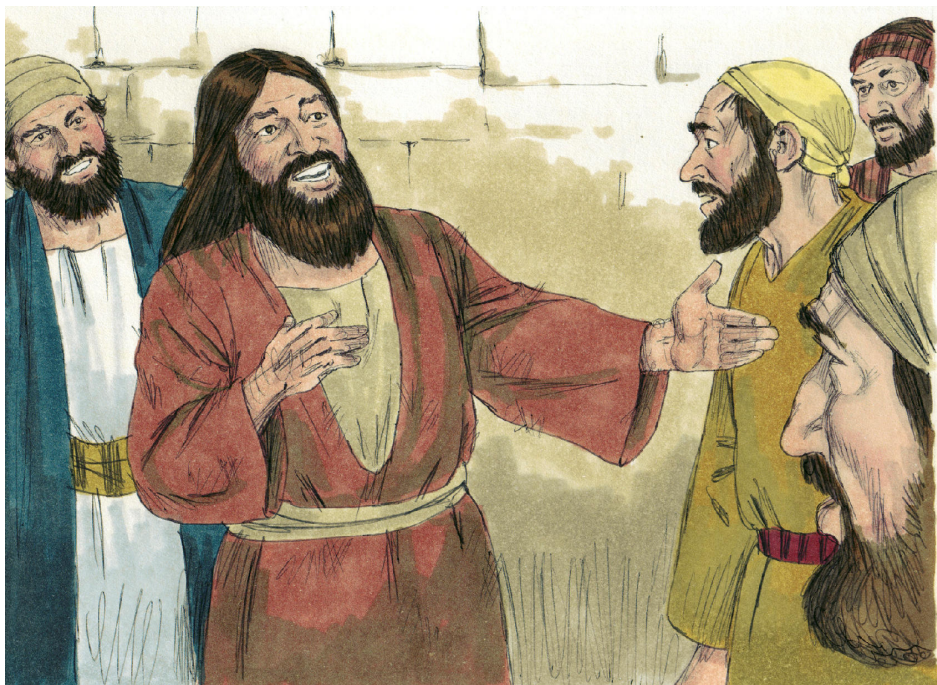
Angra na lä khimi te üng tho ea o na thung-a kung ö dy. O kanghö na lä täkha mang aehui käthu kha säly hai ea tuilipui-a aesänung kha dü ö king pa vi dy. O bung rui saite khimi na ma hokä awng te nung ea lä, äni ce lä aehui kha märü hai särawng dawngpa na mang-a honi phüng thui pa ö dy.



Khimi ce lä ha-a makäte mei näte na kheng hethang ly ö dy. Isu üng maw-a tyng te kätü-a, angra kung vai saite khimi lä bälung cüng haile kha kä-o aelawng ea Isu maw-a aety te nung ö dy. Tukha äni ce lä ri ö phi dy.



Tudylä Kerasene khö üng khimi angxynlyng na lä ri kha Isu tea äma ce khö üng thoja hethang mäkai pa ö vi. Tukätephüng-a Isu lä bälawn aedang ea honi mityng üng ly ja vi dy. Angra tho saite khimi lä Isu leithung hui hethang mäkai pa. Tungaila Isu ma py pa y vi.



Isu ma äni tea “Ing-a phai vawi kha Säthaw ma nang tea makätangtä kähawi sa mei näte phüng thui pa ba” näpa.

Äni lä Isu te üng tho kha äma tea Isu ma matangtä kähawi sa mei näte phüng märü üng khimi angxynlyng na tea thui pa king dy.

## **A.Cakae tea aedawng haile te.**

- 1.Isu lä bälawng üng aerung te kätü-a ämi ma aeting he ly pa mei.
2. Angra ma honi khimi tea äte sa pa mei.
3. Honi khimi lä Isu tea nung te kätü-a äte sa pa mei. Äte thui pa mei.
- 4.Isu ma angra tea äte thui pa mei. Äte na aeting pa mei.
- 5.O tea rui saite khimi na lä honi mityng-a äma ce aeting saite tea nung pyng-a äte sa pa mei.
6. Angra tho saite khimi lä Isu tea äte mākai pa mei.
- 7.Isu lä honi khimi tea mākā thui pa tyng mei.

## **B.Cäkae üng phüng many te.**

1. Kerasene khimi lawng tä tea angra kung kha äte na sa hai pa mei.
2. Angra lä Isu üng maw-a tyng ea äte mäka awng pa mei.
3. Angra lä makäte phüng-a o na thung-a kung hethang mäka pa te mei.
4. Isu lä angra kung vai saite khimi tea Äma lei thung hui hai y käla makäte honi märü-a ma awng hai te mei.

## **C. Cäkae tea mätawng hai hethang.**

1. Hini cäkae thung üng Isu phüng äte na ätüng cä mei.
2. Angra kung saite khimi nang tea ly dy lä nang äte sa ai mei.
3. Säthaw ma säbawng haw na te phüng khimi kälang na tea mäka thui haw ai mei.

#### **D.Aetu saite na aedawng haile te.**

1. Isu lä Sāthaw üng cāpaw te phüng-a äte angxynglyng sahaw saite haidae awng te tea setan angra lä mäny vi.
2. Isu lä khimi na tea angra haidae thung üng aelawi hai he ngai te vi.
3. Sāthaw üng känung-a Khimi lawng ta lä rangcaw angxynlyng na qawng-a ävang ting ky näkha nung te vi.
4. Nang äte käläng na hae haetä aetu te awng mei? Döng hethang hae haetä awng rawng mei.

#### **Sāmai hai hethang kädawng. (Luka 8:39)**

Isu ma äni tea “Ing-a phai vawi kha Sāthaw ma nang tea makätangtä kähawi sa mei näte phüng thui pa ba” näpa. Äni lä Isu te üng tho kha äma tea Isu ma makätangtä kähawi sa mei näte phüng märü üng khimi angxynlyng na tea thui pa king dy.



